

# UTILITY PATENT APPLICATION AND FEE TRANSMITTAL

(Only used for new nonprovisional applications under 37 CFR. 1.53(b))  
(PTO/SB/05 and PTO/SB/06)

MAIL STOP PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
ALEXANDRIA VA 22313-1450

01576 U.S. PTO



07/03/03

Case Docket No. **SCM 02388**

Date: **July 3, 2003**

Dear Sir/Madam: Transmitted herewith for filing is the patent application of:

Inventor(s): **SAMUEL C. MCCASLIN**

For: **LAP TOP TRAY**

- ☒ Specification ( 10 Pages), Claims ( 7pages), Abstract ( 1 page) and (4 sheet(s) of Informal Drawings)
- ☒ Declaration and Power of Attorney
- ☐ An Assignment of the Invention to \_\_\_\_\_
- ☐ An Information Disclosure Statement
- ☐ A Certified Copy of \_\_\_\_\_ application(s) No.(s)
- ☒ Applicant qualifies for Small Entity Status
- ☒ A Filing Fee, calculated as shown below:

	Column 1	Column 2
FOR:	NO. FILED	NO. EXTRA
BASIC FEE	<b>[REDACTED]</b>	<b>[REDACTED]</b>
TOTAL CLAIMS	22 -20=	*2
INDEP CLAIMS	3 - 3=	*0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

\*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

## SMALL ENTITY

RATE	FEE
<b>[REDACTED]</b>	\$ 375
x 9=	\$ 18
x42=	\$
+140=	\$
TOTAL	\$ 393

## LARGE ENTITY

RATE	FEE
<b>[REDACTED]</b>	\$ 750
x18=	\$
x84=	\$
+280=	\$
	\$

- ☐ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ to cover the Filing Fee and \_\_\_\_\_ Assignment Recordation. A duplicate of this sheet is attached.
- ☒ Check No. **4845** in the amount of **\$ 393.00** to cover the Filing Fee and Check No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ to cover the Assignment Recordation is enclosed.
- ☐ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate of this sheet is attached.
- ☐ Any additional filing fees required under 37 CFR 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.

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Respectfully submitted,

*James O. Ray, Jr.*  
By: James O. Ray, Jr.  
Agent For Applicant(s)  
Reg. No. 27,666

## CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner of Patents and Trademarks, Washington, D.C. 20231. EXPRESS MAIL (EV 322244674 US)

Date: July 3, 2003

Janet Lucas  
(Type or print name of person mailing paper)  
*Janet Lucas*  
(Signature of person mailing paper)

15939 U.S. PTO  
**10/613243**  
07/03/03